

**ANNUAL REPORT**  
**(November 2015 to September 2016)**

**AITAA JAPAN CHAPTER**

**A. List of Executive Committee or Board members**

| <b>Position</b>    | <b>Name/Division/Year</b>                    | <b>Contact Information</b><br>(Office address/Mobile number/Email) |
|--------------------|--|--|
| <b>President</b>   | <b>Yoshiaki Totoki</b><br><b>/UEM/2005</b>   |  |
| <b>Secretariat</b> | <b>Sosuke Nishimura</b><br><b>/EV/1992</b>   |  |
| <b>Secretariat</b> | <b>Kozue Kashiwazaki</b><br><b>/UEM/2006</b> |  |
| <b>Secretariat</b> | <b>Akiko Ishiyama</b><br><b>GDS/2011</b>     |  |

**B. Term of the Current Executive Committee or Board**

From: June 2015 To: not decided

**C. Membership Status**

Total number of regular members of this chapter: 96

Number of regular members with valid contact channels: 82  
(postal addresses, emails, etc.)

**D. Annual General Meeting**

Date of AGM of 2016: Not organized  
and number of participating members (if AGM already taken place): N.A.

AGM date when the current Chapter President was elected in accordance with the Chapter's charter. (Indicate if no charter/bylaws/statute/constitution.): N. A.

**E. Executive Committee Meetings or Board Meetings (November 2015 to September 2016)**

(including past committee in case of change during the year)

| <b>Date</b> | <b>Notable Outcomes</b> |
|-------------|-------------------------|
|             | <b>No activity</b>      |

|  |  |
|--|--|
|  |  |
|  |  |

**F. Completed Activities**

| Title of Activity | Date | Impact (Input to Individual/Member/Chapter/AIT/Country) |
|-------------------|------|---|
| No activity       |      |   |
|                   |      |   |
|                   |      |   |

**G. Alumni at Senior Positions**

| Name/Division-Year | Position | Organization and Address |
|--------------------|----------|--------------------------|
|                    |          |                          |
|                    |          |                          |
|                    |          |                          |

**H. Professional Achievements of Members**

| Name/Division-Year | Achievements | Organization and Address |
|--------------------|--------------|--------------------------|
|                    |              |                          |
|                    |              |                          |
|                    |              |                          |

**I. Chapter’s Website, Blog or Social Media Sites**

None

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**NOTE:** This is just a guideline of relevant information that should be reported. You may arrange your report differently and give more details as may be deemed appropriate but it should at least contain the suggested information. In case of not available, not existing, or no such an activity please indicate so.

Deadline for Submission: **30<sup>th</sup> September 2016**